

FILED
GREENVILLE CO. S. C.

BOOK 660 PAGE 479

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



OCT 12 1960
GREENVILLE S. C.

Know All Men by These Presents:

That I, **J. N. Farmer**
in consideration of the sum of **(\$819.61)** and the assumption of the below described mortgage in the State aforesaid, DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, **John Joseph Sijon, his heirs and assigns forever:**

All of that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, and in the City of Greenville; with the buildings and improvements thereon, being known and designated as Lot No. 45 as shown on plat of Don Wood recorded in the R. M. C. Office for Greenville County in Plat Book A, at page 463, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the southern side of Lindall Avenue, formerly Landall Street, said pin being 150 feet eastward from property now or formerly of Honour, at the joint front corner of Lots Nos. 44 and 45, and running thence with line of Lot No. 44, S. 15-20 E. 145 feet to an iron pin; thence N. 74-26 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 45 and 46; thence with line of Lot No. 46, N. 15-20 W. 145 feet to an iron pin on Lindall Avenue; thence with Lindall Avenue S. 74-26 W. 50 feet to the beginning corner.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantor to Fidelity Federal Savings and Loan Association; the balance now due being the sum of \$2930.39 and said mortgage being recorded in the R. M. C. Office for Greenville County in Volume 660, at page 301.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 11 th day of October in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of
Dennis E. Petty (Seal)
James D. McKinney Jr. (Seal)

State of South Carolina } Personally appeared before me **Dennis E. Petty**
COUNTY OF Greenville

and made oath that he saw the within named grantor(s) **J. N. Farmer** sign, seal and as his act and deed deliver the within written deed, and that he, with **James D. McKinney Jr.** witnessed the execution thereof.

Sworn to before me this 11 th day of October, A. D., 19 60
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, **James D. McKinney Jr.** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Lillie Mae B. Farmer** wife of the within named **J. N. Farmer** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **John Joseph Sijon, his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 th day of October, A. D., 1960
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 12th day of October 19 60, at 4:53 M., No. #9931

6-81-221